

**East Dunbartonshire Integration Joint Board**

**Ethical Standards in Public Life Etc. (Scotland) Act 2000  
Code of Conduct for Members of the  
East Dunbartonshire Integration Joint Board**

**Register of Interests – August 2025 – July 2026**

**Note: If no interest in any category please state “None” or “Nil”. Where there is insufficient space to record all registerable interests please request continuation sheet from:**

**[EastDunHscp.CorporateAdmin@ggc.scot.nhs.uk](mailto:EastDunHscp.CorporateAdmin@ggc.scot.nhs.uk)**

|                                    |                            |
|------------------------------------|----------------------------|
| <b>Name:</b>                       | Lesley McDonald            |
| <b>Position Held within Board:</b> | Non Executive Board Member |

**Section 4 of Code – Category One: Remuneration  
(Paragraphs 4.4 – 4.12)**

**Remuneration from Employment**

|                                   | <b>Name of Employer &amp; Nature of Post held</b> | <b>Nature of Business</b>                  | <b>Additional comments e.g. regularity of remunerated work</b> |
|-----------------------------------|---|--|--|
| <b>Details of Employment held</b> | <b>Pension</b>                                    | <b>Local Government – Highland Council</b> |  |

**Remuneration from Self-employment**

|  | <b>Name of Business</b> | <b>Nature of Business</b> | <b>Additional comments e.g. regularity of remunerated work</b> |
|--|-------------------------|---------------------------|--|
| <b>Details of self-employment held</b> | <b>NONE</b>             |                           |  |

### Remuneration as holder of an office

|                         | Nature of Office held      | Organisation                | Additional comments<br>e.g. Frequency |
|-------------------------|----------------------------|-----------------------------|---------------------------------------|
| Details of offices held | Non Executive Board Member | NHS Lanarkshire             |                                       |
|                         | Non Executive Board Member | NHS Greater Glasgow & Clyde |                                       |

### Remuneration as a Director of an Undertaking

|                               | Registered Name of Undertaking | Nature of Business | Additional comments |
|-------------------------------|--------------------------------|--------------------|---------------------|
| Details of directorships held | NONE                           |                    |                     |

### Remuneration as a Partner in a Firm

|                              | Name of Partnership | Nature of Business | Additional comments |
|------------------------------|---------------------|--------------------|---------------------|
| Details of Partnerships held | NONE                |                    |                     |

### Remuneration as an appointment or nomination by East Dunbartonshire Integration Joint Board to another body

|                              | Name of Partnership | Nature of Business | Additional comments |
|------------------------------|---------------------|--------------------|---------------------|
| Details of Partnerships held | NONE                |                    |                     |

**Remuneration from a trade, profession or vocation or any other work**

|  | Nature of work | For whom undertaken & frequency | Additional comments |
|--|----------------|---------------------------------|---------------------|
| Details of remuneration from trade, profession or other work | NONE           |                                 |                     |

**Section 4 of Code – Category Two: Related Undertakings (Paragraphs 4.13 – 4.14)**

|  | Name of subsidiary, parent or other organisation and nature of business | Relationship to organisation where remunerated directorship under Category One | Additional comments |
|--|---|--|---------------------|
| Details of non-remunerated directorships | Trustee   | NHS Lanarkshire Endowment Fund   |                     |
|  | Trustee   | NHS Greater Glasgow & Clyde Endowment Fund                                     |                     |

**Section 4 of Code – Category Three: Contracts (Paragraphs 4.15 – 4.16)**

|                                   | Description of Contract (excluding consideration) | Duration of Contract | Additional comments |
|-----------------------------------|---|----------------------|---------------------|
| Details of contracts entered into | NONE  |                      |                     |

**Section 4 of Code – Category Four: Election Expenses  
(Paragraphs 4.17)**

|                              | Source of Assistance towards Election Expenses | Description of any Allowance Received | Additional comments |
|------------------------------|--|---------------------------------------|---------------------|
| Details of Election Expenses | NONE   |                                       |                     |

**Section 4 of Code – Category Five: Houses, Land and Buildings  
(Paragraphs 4.18 – 4.19)**

|  | Description of interest | Description of approximate Location | Additional comments |
|--|-------------------------|-------------------------------------|---------------------|
| Details of interests in houses, land and buildings | NONE                    |                                     |                     |

**Section 4 of Code – Category Six: Shares and Securities  
(Paragraphs 4.20)**

|   | Registered Name of Company or Body | Description of nature of holding (value need not be disclosed) | Additional comments |
|---|------------------------------------|--|---------------------|
| Details of interests in shares and securities which may be significant to, or relevant to, or bear upon the work of the Partnership | NONE                               |  |                     |

**Section 4 of Code – Category Seven: Gifts and Hospitality  
(Paragraphs 4.21)**

|   | Description of gift or hospitality received or refused | Additional comments |
|---|--|---------------------|
| Details of gifts and hospitality received | NONE   |                     |

**Section 4 of Code – Category Eight: Non-Financial Interests  
(Paragraphs 4.22)**

|  | Description of interest   | Additional comments |
|--|---|---------------------|
| Details of non-financial interests which may be significant to, or relevant to, or bear upon the work of the Integration Joint Board | <p>Management Committee Member – Clydesdale Housing Association</p> <p>Volunteer – Clydesdale Food Bank</p> |                     |

**Section 4 of Code – Category Nine: Close Family Members  
(Paragraphs 4.23)**

Members will register the interests of close family members who have transactions with East Dunbartonshire HSCP or are likely to have transactions or do business with it.

|   | Relationship | Nature of Transaction | Additional comments |
|---|--------------|-----------------------|---------------------|
| List the interest of close family members or list “none”. |              |                       |                     |
| Additional Instances of Interest                          | NONE         |                       |                     |
| Additional Instances of Interest                          |              |                       |                     |
| Additional Instances of Interest                          |              |                       |                     |

|                             |                 |
|-----------------------------|-----------------|
| <b>Date of Preparation:</b> | <b>08.09.25</b> |
|-----------------------------|-----------------|

|                                       |  |
|---------------------------------------|--|
| <b>Number of Continuation Sheets:</b> |  |
|---------------------------------------|--|

|                |                                 |
|----------------|---------------------------------|
| <b>Signed:</b> | <b>Signed by email 08.09.25</b> |
|----------------|---------------------------------|

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**Revisions to registration**

| <b>Revision</b>            | <b>No 1</b> | <b>No 2</b> | <b>No 3</b> | <b>No 4</b> | <b>No 5</b> |
|----------------------------|-------------|-------------|-------------|-------------|-------------|
| <b>Sections Covered</b>    |             |             |             |             |             |
| <b>Date received</b>       |             |             |             |             |             |
| <b>Entered in Register</b> |             |             |             |             |             |